

AMENDED

Nº 35008

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... FEB 16 1978

Returned to applicant for correction.....

Corrected application filed..... APR 17 1978

Map filed..... APR 17 1978 under 35006

The applicant..... Chet Meyer

Hot Creek....., of..... Tonopah.....  
Street and No. or P.O. Box No. City or Town

Nevada 89049....., hereby make.... application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... Upper Warm Springs.....  
Name of stream, lake or other source.

2. The amount of water applied for is..... 2.03..... second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... Irrigation.....  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 120.....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: SE $\frac{1}{4}$ SW $\frac{1}{4}$  sec. 21, T8N,

R49E, MDB&M or at a point from which the SW cor of said sec. 21  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
bears S 84° 0' W - 1848 ft.  
It should be stated.

6. Place of use..... S $\frac{1}{2}$ SE $\frac{1}{4}$  sec. 23, SW $\frac{1}{4}$ SW $\frac{1}{4}$  section 24, T8N, R49E.....  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about..... Jan. 1..... and end about..... Dec. 31....., of each year.  
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... develop springs, pipeline and  
ditches.....  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$3,000
10. Estimated time required to construct works.....3 years
11. Estimated time required to complete the application to beneficial use.....5 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant Chet Meyer  
 Pro. 4/28/78 by U.S.Gov'n't. BLM  
 Pro. 7/19/78 by Colvin & Son

By s/ J.V. Caselli  
 P.O. Box 201  
 Goldfield, Nevada

Compared 1p/ga

DENIAL OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application and do hereby grant the same, subject to the following limitations and conditions:~~

This application is hereby denied on the grounds its issuance would threaten to prove detrimental to the public interest. No ruling is made on the merits of the protests.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....  
 Completion of work filed.....  
 Proof of beneficial use filed.....  
 Cultural map filed.....  
 Certificate No.....Issued.....  
 Recorded.....Bk.....Page.....  
 County Recorder

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.  
 State Engineer of Nevada, have hereunto set my hand and the seal of  
 my office, this 19th day of February

A.D. 192003.

*Hugh Ricci, P.E.*  
 State Engineer